

## GUNNISON RISING METROPOLITAN DISTRICT NO. 2

January 24, 2026

Division of Local Government  
Via: E-Filing Portal

RE: Gunnison Rising Metropolitan District No. 2

LG ID# 66669

Attached is the 2026 Budget for the Gunnison Rising Metropolitan District No. 2 in Gunnison County, Colorado, submitted pursuant to Section 29-1-116, C.R.S. This Budget was adopted on November 13, 2025. If there are any questions on the budget, please contact Mr. Eric Weaver, telephone number 970-926-6060 Ext. 6.

The mill levy certified to the County Commissioners of Gunnison County is 48.333 mills for all general operating purposes subject to statutory and/or TABOR limitations; 0.000 mills for G.O. bonds; 0.000 mills for refund/abatement; and (0.000) mills for Temporary Tax Credit/Mill Levy Reduction. Based on an assessed valuation of \$5,698,510, the total property tax revenue is \$275,426.08. A copy of the certification of mill levies sent to the County Commissioners for Gunnison County is enclosed.

I hereby certify that the enclosed is a true and accurate copy of the budget and certification of tax levies to the Board of County Commissioners of Gunnison County, Colorado.

Sincerely,



Eric Weaver  
District Accountant

Enclosure(s)

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### Financial Management Provided By Marchetti & Weaver, LLC

**Mountain Office**  
28 Second Street, Suite 213  
Edwards, CO 81632  
(970) 926-6060

**Website & Email**  
[www.mwcpaa.com](http://www.mwcpaa.com)  
[Admin@mwcpaa.com](mailto:Admin@mwcpaa.com)

**Front Range Office**  
245 Century Circle, Suite 103  
Louisville, CO 80027  
(720) 210-9136

**RESOLUTION**  
**ADOPTING BUDGET, AND APPROPRIATING SUMS OF MONEY**  
**AND CERTIFYING MILL LEVIES FOR THE CALENDAR YEAR 2026**

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The Board of Directors of Gunnison Rising Metropolitan District No. 2 (the “**Board**”), City of Gunnison, Gunnison County, Colorado (the “**District**”), held a special meeting, via teleconference on November 13, 2025, at the hour of 10:00 a.m.

Prior to the meeting, each of the directors was notified of the date, time, and place of the budget meeting and the purpose for which it was called, and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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NOTICE AS TO PROPOSED 2026 BUDGET

# Gunnison Country TIMES

## Proof of Publication

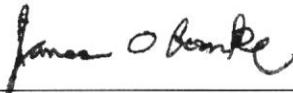
11/6/2025

WBA (Formerly White Bear Ankele Tanaka & Waldron)  
2154 E. Commons Ave. Ste. 2000  
Centennial, CO 80122

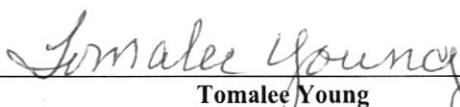
STATE OF COLORADO  
County of Gunnison

I, James O'Rourke, do solemnly swear that I am Publisher of THE GUNNISON COUNTRY TIMES; that the same is a weekly newspaper printed in whole or in part in the County of Gunnison, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Gunnison for a period of more than 52 consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under provisions of the Act of March 3, 1879, and any amendments thereof; and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the legal notice or advertisement of which the attached is a full, true and correct copy, was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 issues(s); and that the first publication of said notice was in the issue of said newspaper dated 11/6/2025, and that the last publication of said notice was in the issue of said newspaper dated 11/6/2025.



The above certificate of publication was subscribed and sworn to before me by the above named James O'Rourke who is personally known to me to be the identical person described in the above certificate, on the 6<sup>th</sup> day of November, 2025 A.D.

  
Tomalee Young  
NOTARY PUBLIC/STATE OF COLORADO

NOTARY ID #20034020559

My Commission Expires: July 15, 2027

Name	WBA (Formerly White Bear Ankele Tanaka & Waldron)
Order Number	278312
Order Date	11/4/2025
Number Issues	1
Pub Count	1
First Issue	11/6/2025
Last Issue	11/6/2025
Order Price	\$43.12
Publications	Gunnison Country Times
Publication Dates	11/6/2025

TOMALEE YOUNG  
Notary Public  
State of Colorado  
Notary ID # 20034020559  
My Commission Expires 07-15-2027

**PUBLIC NOTICE**  
**NOTICE OF PUBLIC HEARING ON THE**  
**PROPOSED 2026 BUDGETS**  
**AND**  
**NOTICE OF PUBLIC HEARING ON THE**  
**AMENDED 2025 BUDGETS**

The Boards of Directors (collectively the "Boards") of the GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-4 (collectively the "Districts"), will hold a public hearing via teleconference on NOVEMBER 13, 2025, at 10:00 a.m. to consider adoption of the Districts' proposed 2026 budgets (the "Proposed Budgets"), and, if necessary, adoption of an amendment to the 2025 budgets (the "Amended Budgets").

The public hearing can be joined using the following teleconference information:  
<https://us06web.zoom.us/j/81223294370>  
Meeting ID: 812 2329 4370  
Call-in Number: 720-707-2699

The Proposed Budgets and Amended Budgets are available for inspection by the public at the offices of Marchetti & Weaver, 245 Century Circle, Suite 103, Louisville, CO 80027.

Any interested elector of the Districts may file any objections to the Proposed Budgets and Amended Budgets at any time prior to the final adoption of the Proposed Budgets or the Amended Budgets by the Boards. The agenda for any meeting may be obtained at <https://gunnisonmetrodistrict.com/> or by calling (303) 858-1800.

BY ORDER OF THE BOARDS OF DIRECTORS:

**GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-4**, quasi-municipal corporations and political subdivisions of the State of Colorado  
/s/ WBA, PC

Published in: Gunnison Country Times  
Published on: Thursday, November 6, 2025

WHEREAS, the Board has appointed its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was available for inspection by the public at a designated place, a public hearing was held and interested electors of the District were provided a public comment period and given the opportunity to file any objections to the proposed budget prior to the final adoption of the budget by the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. Adoption of Budget. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2026. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. Levy of Property Taxes. The Board does hereby certify the levy of property taxes for collection in 2026 as more specifically set out in the budget attached hereto.

Section 3. Mill Levy Adjustment. When developing the attached budget, consideration was given to any changes in the method of calculating assessed valuation, including any changes to the assessment ratios, or any constitutionally mandated tax credit, cut, or abatement, as authorized in the District's service plan. The Board hereby determines in good faith (such determination to be binding and final), that to the extent possible, the adjustments to the mill levies made to account for changes in Colorado law described in the prior sentence, and the actual tax revenues generated by the mill levies, are neither diminished nor enhanced as a result of those changes.

Section 4. Certification to County Commissioners. The Board directs its legal counsel, manager, accountant, or other designee to certify to the Board of County Commissioners of Gunnison County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 5. Appropriations. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated from the revenue of each fund for the purposes stated.

Section 6. Filing of Budget and Budget Message. The Board hereby directs its legal counsel, manager, or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 7. Budget Certification. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

*[Remainder of Page Intentionally Left Blank]*

ADOPTED NOVEMBER 13, 2025.

**DISTRICT:**

**GUNNISON RISING METROPOLITAN DISTRICT NO. 2**, a quasi-municipal corporation and political subdivision of the State of Colorado

By:   
Byron Chrisman (Dec 11, 2025 14:22:04 MST)  
Officer of the District

ATTEST:

By:   
S. Carlene Chrisman (Dec 11, 2025 15:22:45 MST)

STATE OF COLORADO  
COUNTY OF GUNNISON  
GUNNISON RISING METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held via teleconference on Thursday, November 13, 2025, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 13<sup>th</sup> day of November, 2025.

  
S. Carlene Chrisman  
S. Carlene Chrisman (Dec 11, 2025 15:22:45 MST)  
Signature

*[Signature page to Resolution Adopting Budget, and Appropriating Sums of Money and Certifying Mill Levies for the Calendar Year 2026]*

**EXHIBIT A**

**BUDGET DOCUMENT**

**BUDGET MESSAGE**

**GUNNISON RISING METROPOLITAN DISTRICT NO. 2**  
**2026**  
**BUDGET MESSAGE**

Gunnison Rising Metropolitan Districts 1-7 are quasi-municipal corporations organized and operated pursuant to provisions set forth in the Colorado Special District Act.

The Districts have no employees and all operations and administrative functions are contracted.

The following budget is prepared using the modified accrual basis of accounting and has been adopted after proper postings, publications and public hearings.

The Districts were formed with the primary purposes of 1) to finance construction of public improvements as defined in the Service Plan for the Districts and; 2) to operate and maintain such public improvements that are not otherwise dedicated or conveyed to the County or other governmental entities and to provide for all or part of the Public Improvements, as defined in the District's Service Plan, for the use and benefit of all anticipated inhabitants and taxpayers of the District. District No. 1 is intended to be the District responsible for administration, operations and maintenance, and Districts Nos. 2-4 will provide funding for such costs. District No. 3 is intended to be responsible for construction of the public improvements and issuance of debt to finance such improvements. District No. 2 and No. 4 are intended to pledge revenues to be generated in future years to District No. 3 to be used to finance improvements that benefit all of the Districts. Districts 5-7 are in an inactive status for 2026.

**BUDGET STRATEGY**

The District's strategy in preparing the 2026 budget is to strive to provide the scope of services defined in the service plan in the most economic manner possible.

**REVENUE**

In 2026 the District will impose a mill levy of 48.333 mills that will generate property tax revenue to be transferred to District No. 1 for general fund expenditures.

**EXPENDITURES**

The District has adopted two separate funds: 1) a General Fund to provide for revenues generated for transfer to District No. 1 for general operating expenditures and; 2) a Debt Service Fund which is not anticipated to have any activity in 2026.

**Gunnison Rising Metropolitan District No. 2 (Planned Commercial)**

**Statement of Net Position**

**September 30, 2025**

**Fixed Assets &**

	<b>General Fund</b>	<b>Debt Service Fund</b>	<b>LTD</b>	<b>Total</b>
<b>ASSETS</b>				
<b>CASH</b>				
Bank of the West Checking	-			-
COLOTRUST	97,025			<b>97,025</b>
Pooled Cash	-			-
<b>TOTAL CASH</b>	<b>97,025</b>	-	-	<b>97,025</b>
<b>OTHER CURRENT ASSETS</b>				
Due From County Treasurer	-			-
Property Tax Receivable	24,761			<b>24,761</b>
Prepaid Expense	-			-
<b>TOTAL OTHER CURRENT ASSETS</b>	<b>24,761</b>	-	-	<b>24,761</b>
<b>FIXED ASSETS</b>				
Construction in Progress				-
<b>TOTAL FIXED ASSETS</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>TOTAL ASSETS</b>	<b>121,786</b>	-	-	<b>121,786</b>
<b>LIABILITIES &amp; DEFERRED INFLOWS</b>				
<b>CURRENT LIABILITIES</b>				
Accounts Payable	-			-
<b>TOTAL CURRENT LIABILITIES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>DEFERRED INFLOWS</b>				
Due to District No. 1	97,025			<b>97,025</b>
Deferred Property Taxes	24,761			<b>24,761</b>
<b>TOTAL DEFERRED INFLOWS</b>	<b>121,786</b>	-	-	<b>121,786</b>
<b>LONG-TERM LIABILITIES</b>				
Developer Payable- Operations				-
Developer Payable- Capital				-
Accrued Int- Developer Payable- Ops				-
Accrued Int- Developer Payable- Cap				-
Service Obligation Owed to No. 1			210,697	<b>210,697</b>
<b>TOTAL LONG-TERM LIABILITIES</b>	<b>-</b>	<b>-</b>	<b>210,697</b>	<b>210,697</b>
<b>TOTAL LIAB &amp; DEF INFLOWS</b>	<b>121,786</b>	-	<b>210,697</b>	<b>332,483</b>
<b>NET POSITION</b>				
Amount to be Provided for Debt			(210,697)	<b>(210,697)</b>
Fund Balance- Non-Spendable	-			-
Fund Balance- Restricted	-			-
Fund Balance- Unassigned	-			-
<b>TOTAL NET POSITION</b>	<b>-</b>	<b>-</b>	<b>(210,697)</b>	<b>(210,697)</b>
	=	=	=	=

	2024 Unaudited Actual	2025 Adopted Budget	Variance Positive (Negative)	2025 Forecast	YTD Thru 09/30/25 Actual	YTD Thru 09/30/25 Budget	Variance Positive (Negative)	2026 Adopted Budget	Budget Notes/Assumptions
<b>PROPERTY TAXES</b>									
Assessed Valuation	<b>3,462,840</b>	<b>3,454,310</b>		<b>3,454,310</b>				<b>5,698,510</b>	Final AV
Mill Levy - Operations	47.232	47.120		47.120				48.333	45 Mills Adj. for 2026, 10 Mills Once Bonds are Issued
Mill Levy - Debt Service Fund	-	-		-				-	0 Mills for 2026, 35 Mills Adj. Once Bonds are Issued
<b>Total Mill Levy</b>	<b>47.232</b>	<b>47.120</b>		<b>47.120</b>				<b>48.333</b>	Total of 45 Mills, Adjusted
Property Tax Revenue - Operations	163,557	162,767		162,767				275,426	45 Mills Adj. for 2026, 10 Mills Once Bonds are Issued
Property Tax Revenue - Debt Service Fund	-	-		-				-	0 Mills for 2026, 35 Mills Adj. Once Bonds are Issued
<b>Total Property Taxes</b>	<b>163,557</b>	<b>162,767</b>		<b>162,767</b>				<b>275,426</b>	Total of 45 Mills, Adjusted
<b>COMBINED FUNDS</b>									
<b>REVENUE</b>									
Property Taxes	170,778	162,767	(24,761)	138,006	138,006	162,767	(24,761)	275,426	Total of 45 Mills, Adjusted
Specific Ownership Taxes	7,145	6,511	-	6,511	5,734	4,340	1,394	11,017	4% of Property Taxes
Interest & Other Income	4,467	20,000	(15,000)	5,000	2,370	15,000	(12,630)	20,000	Allowance for Contingency+ \$5K
<b>TOTAL REVENUE</b>	<b>182,390</b>	<b>189,278</b>	<b>(39,761)</b>	<b>149,517</b>	<b>146,110</b>	<b>182,108</b>	<b>(35,997)</b>	<b>306,443</b>	
<b>EXPENDITURES</b>									
<b>Administration</b>									
Accounting, Audit, Legal, & Engineering	-	-	-	-	-	-	-	-	Provided By District No. 1
Treasurer's fees	5,104	4,883	735	4,148	4,147	4,883	736	8,263	3% of Property Taxes
Election	-	-	-	-	-	-	-	-	Provided By District No. 1
Insurance & Misc Other	-	-	-	-	-	-	-	-	Provided By District No. 1
Transfer to District No. 1	177,286	169,395	24,026	145,369	141,963	162,225	20,261	283,180	Transfer of Net Available Funds to No. 1
Emergencies & Contingency	-	15,000	15,000	-	-	15,000	15,000	15,000	Unforeseen Needs/ Funds Available
<b>Debt Service</b>									
Transfer to District No. 3	-	-	-	-	-	-	-	-	
Contingency	-	-	-	-	-	-	-	-	
<b>TOTAL EXPENDITURES</b>	<b>182,390</b>	<b>189,278</b>	<b>39,761</b>	<b>149,517</b>	<b>146,110</b>	<b>182,108</b>	<b>35,997</b>	<b>306,443</b>	
<b>REVENUE OVER / (UNDER) EXPENDITURES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>OTHER SOURCES / (USES)</b>									
Developer Advances	-	-	-	-	-	-	-	-	
<b>TOTAL OTHER SOURCES / (USES)</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>CHANGE IN FUND BALANCE</b>									
<b>BEGINNING FUND BALANCE</b>									
<b>ENDING FUND BALANCE</b>									
<b>COMPONENTS OF FUND BALANCE</b>	=	=	=	=	=	=	=	=	
Non-Spendable	-	-	-	-	-	-	-	-	Insurance Provided By District No. 1
TABOR Emergency Reserve	-	-	-	-	-	-	-	-	TABOR Reserve In District No. 1
Restricted For Debt Service	-	-	-	-	-	-	-	-	
Unassigned	-	-	-	-	-	-	-	-	
<b>TOTAL ENDING FUND BALANCE</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	

	2024 Unaudited Actual	2025 Adopted Budget	Variance Positive (Negative)	2025 Forecast	YTD Thru 09/30/25 Actual	YTD Thru 09/30/25 Budget	Variance Positive (Negative)	2026 Adopted Budget	Budget Notes/Assumptions
	GENERAL FUND								
<b>REVENUE</b>									
Property Taxes - Operations	164,195	162,767	(24,761)	138,006	138,006	162,767	(24,761)	275,426	45 Mills Adj. for 2026, 10 Mills Once Bonds are Issued
Property Tax Backfill	6,583	-	-	-	-	-	-	-	None Anticipated For 2026
Specific Ownership Taxes	7,145	6,511	-	6,511	5,734	4,340	1,394	11,017	4% of Property Taxes
Interest Income	4,467	20,000	(15,000)	5,000	2,370	15,000	(12,630)	20,000	Allowance for Contingency+ \$5K
<b>TOTAL REVENUE</b>	<b>182,390</b>	<b>189,278</b>	<b>(39,761)</b>	<b>149,517</b>	<b>146,110</b>	<b>182,108</b>	<b>(35,997)</b>	<b>306,443</b>	
<b>EXPENDITURES</b>									
<u>Administration</u>									
Accounting	-	-	-	-	-	-	-	-	Provided By District No. 1
Audit	-	-	-	-	-	-	-	-	Provided By District No. 1
Legal	-	-	-	-	-	-	-	-	Provided By District No. 1
Engineering	-	-	-	-	-	-	-	-	Provided By District No. 1
Elections	-	-	-	-	-	-	-	-	Provided By District No. 1
Treasurer's Fees	5,104	4,883	735	4,148	4,147	4,883	736	8,263	3% of Property Taxes
Insurance & SDA Dues	-	-	-	-	-	-	-	-	Provided By District No. 1
Supplies, Bank, Bill.com	-	-	-	-	-	-	-	-	Provided By District No. 1
Transfer To District No. 1	177,286	169,395	24,026	145,369	141,963	162,225	20,261	283,180	Transfer of Net Available Funds to No. 1
Emergencies	-	-	-	-	-	-	-	-	Provided By District No. 1
Contingency	-	15,000	15,000	-	-	15,000	15,000	15,000	Unforeseen Needs/ Funds Available
<b>TOTAL EXPENDITURES</b>	<b>182,390</b>	<b>189,278</b>	<b>39,761</b>	<b>149,517</b>	<b>146,110</b>	<b>182,108</b>	<b>35,997</b>	<b>306,443</b>	
<b>REVENUE OVER / (UNDER) EXPENDITURES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>OTHER SOURCES / (USES)</b>									
Transfers In/(Out)	-	-	-	-	-	-	-	-	
Developer Advance	-	-	-	-	-	-	-	-	
<b>TOTAL OTHER SOURCES / (USES)</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>CHANGE IN FUND BALANCE</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>BEGINNING FUND BALANCE</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>ENDING FUND BALANCE</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
	=	=	=	=	=	=	=	=	

	2024 Unaudited Actual	2025 Adopted Budget	Variance Positive (Negative)	2025 Forecast	YTD Thru 09/30/25 Actual	YTD Thru 09/30/25 Budget	Variance Positive (Negative)	2026 Adopted Budget	Budget Notes/Assumptions
	DEBT SERVICE FUND								
<b>REVENUE</b>									
Property Taxes	-	-	-	-	-	-	-	-	0 Mills for 2026, 35 Mills Adj. Once Bonds are Issued
Specific Ownership Taxes	-	-	-	-	-	-	-	-	4% of Property Taxes
Interest Income	-	-	-	-	-	-	-	-	
<b>TOTAL REVENUE</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>EXPENDITURES</b>									
Treasurer's Fees	-	-	-	-	-	-	-	-	3% of Property Taxes
Transfer to District No. 3	-	-	-	-	-	-	-	-	
Contingency	-	-	-	-	-	-	-	-	
<b>TOTAL EXPENDITURES</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>REVENUE OVER / (UNDER) EXPENDITURES</b>									
OTHER SOURCES / (USES)	-	-	-	-	-	-	-	-	
Transfers In/(Out)	-	-	-	-	-	-	-	-	
<b>TOTAL OTHER SOURCES / (USES)</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>CHANGE IN FUND BALANCE</b>									
BEGINNING FUND BALANCE	-	-	-	-	-	-	-	-	
ENDING FUND BALANCE	-	-	-	-	-	-	-	-	
	=	=	=	=	=	=	=	=	

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

**TO:** County Commissioners<sup>1</sup> of Gunnison County, Colorado.

On behalf of the Gunnison Rising Metropolitan District #2  
(taxing entity)<sup>A</sup>

the Board of Directors  
(governing body)<sup>B</sup>

of the Gunnison Rising Metropolitan District #2  
(local government)<sup>C</sup>

**Hereby** officially certifies the following mills to be  
levied against the taxing entity's GROSS assessed  
valuation of:

\$ 5,698,510

(Gross<sup>D</sup> assessed valuation, Line 2 of the Certification of Valuation From DLG 5<sup>E</sup>)

**Note:** If the assessor certified a NET assessed valuation  
(AV) different than the GROSS AV due to a Tax Increment  
Financing (TIF) Area<sup>F</sup> the tax levies must be calculated using  
the NET AV. The taxing entity's total property tax revenue  
will be derived from the mill levy multiplied against the NET  
assessed valuation of:

\$ 5,698,510

(NET<sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)

**USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY  
ASSESSOR NO LATER THAN DECEMBER 10**

**Submitted:** 12/10/2025 for budget/fiscal year 2026.  
(not later than Dec 15) (mm/dd/yyyy) (yyyy)

<b>PURPOSE</b> (see end notes for definitions and examples)	<b>LEVY<sup>2</sup></b>	<b>REVENUE<sup>2</sup></b>
1. General Operating Expenses <sup>H</sup>	48.333	mills
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction <sup>I</sup>	(0.000)	mills
<b>SUBTOTAL FOR GENERAL OPERATING:</b>	<b>48.333</b>	<b>mills</b>
3. General Obligation Bonds and Interest <sup>J</sup>	0.000	mills
4. Contractual Obligations <sup>K</sup>	0.000	mills
5. Capital Expenditures <sup>L</sup>	0.000	mills
6. Refunds/Abatements <sup>M</sup>	0.000	mills
7. Other <sup>N</sup> (specify): _____	0.000	mills
	0.000	mills
<b>TOTAL:</b> [ Sum of General Operating Subtotal and Lines 3 to 7 ]	<b>48.333</b>	<b>mills</b>
		275,426.08

Contact person:

(print)

Eric Weaver

Daytime

phone:

(970) 926-6060 extension 6

Signed:

Eric Weaver

Title:

District Accountant

*Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S. with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, Colorado 80203. Questions? Call DLG (303) 864-7720.*

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).