

**NOTICE OF REGULAR MEETING**  
**GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-4**

Thursday, April 18, at 10:00 a.m.

*This meeting will be held via teleconferencing and can be joined through the directions below:*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/86082453479>

Meeting ID: 860 8245 3479

Call-In Number: 720-707-2699

Director	Office	Term
L. Richard Bratton		May 2027
Byron R. Chrisman		May 2027
S. Carlene Chrisman		May 2025
VACANT		May 2025
VACANT		May 2027

**AGENDA**

1. Call to Order
2. Declaration of Quorum/Director Qualifications/Conflict of Interest Disclosures
3. Approval of Agenda
4. Consider Appointment of Qualified Individual to Boards
5. Election of Officers
6. Public Comment - Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes.
7. Consent Agenda - (These items are routine and will be approved by one motion. There will be no separate discussion of these items unless requested, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.)
  - a. Approve Minutes from November 16, 2023 Regular Meeting (**enclosure**)
  - b. Ratify 2023 Audit Exemption Applications (Nos. 1, 2 and 4) (**enclosure**)
  - c. Adoption of Resolution Designating Meeting Notice Posting Locations (**enclosure**)
8. Legal Matters
  - a. Memorandum Regarding Public Entity Digital Accessibility Standards (**enclosure**)
9. Financial Matters
  - a. Approval of Financials/Claims Payable (**enclosure**)
10. Other Business
11. Adjourn