

**NOTICE OF SPECIAL MEETING**

**GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-4**

Tuesday, June 7, 2022 10:00 a.m.

*This meeting will be held via teleconferencing and can be joined through the directions below:*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/86082453479>

Meeting ID: 860 8245 3479

Call-In Number: 720-707-2699

Director	Office	Term
L. Richard Bratton		May 2023
Byron R. Chrisman		May 2023
S. Carlene Chrisman		May 2025
VACANT		May 2023
VACANT		May 2025

**AGENDA**

1. Call to Order
2. Declaration of Quorum/Director Qualifications/Conflict of Interest Disclosures
3. Approval of Agenda
4. Appointment of Officers
5. Public Comment - Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes.
6. Consider Approval of Minutes from March 24, 2022 Regular Meeting (**enclosure**)
7. Consider Approval of Minutes from April 22, 2022 Special Meeting (**enclosure**)
8. Legal Matters
  - a. Consider Adoption of Resolution Regarding Acceptance of District Eligible Costs (Cost Certification Report #1) (District No. 3) (**enclosure**)
9. Financial Matters
10. Other Business
11. Adjourn